**[Toomer Elementary]**

**Date: [2/13/24]**

**Time: [5:00 PM]**

**Location: [Media Center And Zoom]**

1. **Call to order:** 5:16
2. **Roll Call**

| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| --- | --- | --- |
| **Principal** | **Caroline Brown** | Present |
| **Parent/Guardian** | **Sean Garrett** | Present |
| **Parent/Guardian** | **Domonique James** | Present |
| **Parent/Guardian** | **Vacant** |  |
| **Instructional Staff** | **Tanzannia Weaver** | Present |
| **Instructional Staff** | **Nicole Hayes** | Absent |
| **Instructional Staff** | **Ashley Dromgoole** | Present |
| **Community Member** | **Tiffany Goolsby (elected today)** | Present |
| **Community Member** |  |  |
| **Swing Seat** | **Jamie Manning** | Present |

**Guests Present:** [None]

**Quorum Established:** [Yes]

1. **Action Items** *No Changes*
2. **Approval of Agenda:** Motion made by: [Jamie Manning]; Seconded by: [Weaver]

Members Approving: 7

Members Opposing: 0

Members Abstaining: 0

**Motion** [Passes]

* 1. **Approval of Previous Minutes:** *List amendments to the minutes:*

Motion made by: [Manning]; Seconded by: [Weaver]

Members Approving: 7

Members Opposing: 0

Members Abstaining: 0

**Motion** [Passes]

1. **Discussion Items** 
   * 1. **Budget Development Presentation**
   1. **Information Items**
      1. **Principal’s Report**
   2. **Announcements**
      1. **Winter Break**
      2. **Budget Training**
      3. [**10th Annual Summer Experience Expo**](https://us17.admin.mailchimp.com/campaigns/preview-content-html?id=13908527#S.E.E.)**: Join the Office of Family Engagement to learn about summer experiences for students of all ages! In-person on Thurs, 2/9 and Virtually on Thurs, 3/7**
      4. [**GO Team Declarations**](https://us17.admin.mailchimp.com/campaigns/preview-content-html?id=13908527#SafeSpaces)**: GO Team elections are coming soon! Encourage parents and staff declare their candidacy** [**here**](http://www.apsstrongschools.com) **by February 28!**
   3. **Public Comment**
   4. **Adjournment**
2. **Adjournment**

Motion made by: [manning; Seconded by: [weaver]

Members Approving: 7

Members Opposing: 0

Members Abstaining: 0

**Motion** [Passes/

**ADJOURNED AT** [6:00 ]

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**Minutes Taken By:**Ashley Dromgoole

**Position:**Secretary

**Date Approved:**